

U.S. Department of Justice
United States Marshals Service

Case 2:07-cv-00240-MHT-SRW

Document 6

Filed 05/07/2007

Page 1 of 1

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form

5

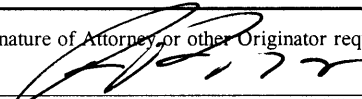
PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 2:07CV240-MHT
DEFENDANT FIFTY FOUR THOUSAND (\$54,000) IN U.S. CURRENCY & FIVE THOUSAND FOUR HUNDRED THIRTY SIX and 33/100 (\$5,436.33) DOLLARS IN U.S. CURRENCY	TYPE OF PROCESS VERIFIED COMPLAINT and WARRANT FOR ARREST IN REM

SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN GERARD BURDETTE c/o BRUCE MADDOX, ATTORNEY AT LAW
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) 6728 TAYLOR COURT - MONTGOMERY, ALABAMA 36117

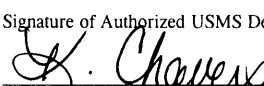
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW: John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197	Number of process to be served with this Form - 285 Number of parties to be served in this case Check for service on U.S.A.
--	---

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

CATS # 07-DEA-475386 AND 07-DEA-475382

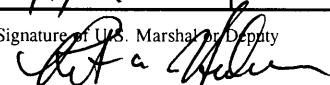
Signature of Attorney or other Originator requesting service on behalf of : 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 04/25/07
--	---	------------------------------------	------------------

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. <u>2</u>	District to Serve No. <u>2</u>	Signature of Authorized USMS Deputy or Clerk 	Date <u>4/26/07</u>
---	----------------------------	------------------------------------	-----------------------------------	--	------------------------

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above) <u>KANNAN SHARMA - Legal Secretary</u>				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)				Date of Service <u>5/1/07</u>	Time <u>3:35</u> <u>pm</u>
				Signature of U.S. Marshal or Deputy 	
Service Fee <u>\$45.00</u>	Total Mileage Charges (including endeavors) <u>12 miles @ \$4.50 = \$54.00</u>	Forwarding Fee <u>0</u>	Total Charges <u>\$50.82</u>	Advance Deposits	Amount Owed to US Marshal or Amount or Refund

REMARKS:

RETURNED AND FILED

MAY - 7 2007

CLERK

PRIOR EDITIONS MAY BE USED

U. S. DISTRICT COURT
MIDDLE DIST. OF ALA.

FORM USM 285 (Rev. 12/15/80)

SCANNED

we 5/7/07